| Issue Classification | | | | | | | | | | |
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| _ | Application No. | Applicant(s) | | | | | | | |
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| | 09/701,237 | GEIFMAN ET AL. | | | | | | | |
| | Examiner | Art Unit | | | | | | | |
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| | Leslie Wong | 1761 | | | | | | | |

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| (Assistant Examiner) (Date) | | | | | ∋) | C | Hali Leslie | WM79 Wong | | Total Claims Allowed: 21 | | | | | | | |
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| | | | | | | (Pri | mary Examiner |) (Date) | 1 | None | | | | | | | |

| | Claims renumbered in the same order as presented by applicant | | | | | | | | | ☐ CPA | | | ☐ T.D. | | ☐ R.1.47 | | | |
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| | 4 | | 3 | 34 | | | 64 | | | 94 | | | 124 | | | 154 | | 184 |
| <u>]</u> | 5 | | 4 | 35 | | | 65 | | | 95 | | | 125 | | | 155 | | 185 |
| | 6 | | 5 | 36 | | | 66 | | | 96 | | | 126 | | | 156 | | 186 |
| | 7 | | 6 | 37 | | | 67 | | | 97 | | | 127 | | | 157 | | 187 |
| | 8 | ļ | | 38 | | | 68 | | | 98 | | | 128 | | | 158 | | 188 |
| | 9 | | | 39 | | | 69 | | | 99 | | | 129 | | | 159 | | 189 |
| | 10 | | | 40 | | | 70 | | | 100 | | | 130 | | | 160 | | 190 |
| | 11_ | | 7 | 41 | | | 71 | | | 101 | | | 131 | | | 161 | | 191 |
| | 12 | | 8 | 42 | | | 72 | | | 102 | | | 132 | | | 162 | | 192 |
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| | 14 | | 10 | 44 | | | 74 | | | 104 | | | 134 | | | 164 | | 194 |
| | 15 | | 11 | 45 | | | 75 | | | 105 | | | 135 | | | 165 | | 195 |
| <u> </u> | 16 | | 12 | 46 | | | 76 | | | 106 | | | 136 | | | 166 | | 196 |
| | 17 | | 13 | 47 | | | 77 | | | 107 | | | 137 | | | 167 | | 197 |
| | 18 | | 14 | 48 | | | 78 | | | 108 | | | 138 | | | 168 | | 198 |
| | _19 | | | 49 | | | 79 | | | 109 | | | 139 | | | 169 | | 199 |
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| | 22 | | 15 | 52 | | | 82 | | | 112 | | | 142 | | | 172 | | 202 |
| | 23 | | 16 | 53 | | | 83 | | | 113 | | | 143 | | | 173 | | 203 |
| | 24 | | 17 | 54 | | | 84 | | | 114 | | | 144 | | | 174 | | 204 |
| i | 25 | | 18 | 55 | | | 85_ | | | 115 | | | 145 | | | 175 | | 205 |
| | 26 | | 19 | 56 | | | 86 | | | 116 | | | 146 | | | 176 | | 206 |
| | 27 | | 20 | 57 | | | 87 | | | 117 | | | 147 | | | 177 | | 207 |
| | _28_ | | 21 | 58 | | | 88 | | | 118 | | | 148 | | | 178 | | 208 |
| | 29 | | | 59 | | | 89 | | | 119 | | | 149 | | | 179 | | 209 |
| L | 30 | | | 60 | | | 90 | |] | 120 | | | 150 | |] | 180 | | 210 |
| U.S. Patent and Trademark Office Part of Paper No. 1003 | | | | | | | | | | | | 1003 | | | | | | |